Permit #F00036620

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00036620 **Type of Permit:** FILMING **Release Date:** 02/09/2011

**Production Company** DETOUR FILMS

**Insured Company Name** DETOUR FILMS
Contact Phone No. 1 310-460-7280
Contact Phone No. 2
Fax
Address 1026 CEDAR STREET
SANTA MONICA, California 90291

**Production Title** BRIGHT HOUSE

**Type of Production** Commercial - Standard

**Producer** GABRIEL YURO

**Director** GERRY BROWN

**1st AD** NA NA

**Production Manager** Andrea Fine

**FilmL.A. Coordinator** Yulizza Ramirez

**Location Manager** JIMMY GRIFFIN
Primary Phone Mobile - 818-681-1250
Secondary Phone Office - 310-460-7280

**Location Assistant** NA NA
Primary Phone Office - 555-555-5555
Secondary Phone

### Fees

| | |
|---|---|
| Posting 600 | $138.00 |
| Notification Charge | $155.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $1,003.00

**Number of Locations** 1

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## Summary Information — Location

**Location 1 of 1** 

| | | | |
|---|---|---|---|
| **Permit Number** | F00036620 | **Location Manager** | JIMMY GRIFFIN |
| **Production Company** | DETOUR FILMS | Primary Phone | Mobile - 818-681-1250 |
| **Insured Company** | DETOUR FILMS | Secondary Phone | Office - 310-460-7280 |
| **Production Title** | BRIGHT HOUSE | | |

**Location Address** 13452 Valley Vista Blvd, Sherman Oaks, CA, 91423

**Location Type** Private Residence

**Film Dates** 2/10/2011 - 2/10/2011 07:00 - 22:00

**Open or Closed to the Public** Closed

**Generic Conditions** Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic

**Please see attached document** DETOUR.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 2 |
| Cast/Crew vehicles | 20 |
| Cube Trucks | 1 |
| Generator | 1 |
| Motor Homes | 1 |
| Portable restrooms | 1 |
| Scissor Lifts | 1 |
| Semi Trucks | 1 |
| Stakebed Trucks | 1 |
| Trailers | 1 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 25 |
| Spot Check | 1 |

**Filming Activities** Interior and exterior dialogue; 3 cats.;

**Jurisdiction** **Political:** Los Angeles City - Council District 05 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 562 **Grid:** C5

**Approvals** LOS ANGELES POLICE DEPARTMENT Mark Buck

**Coordinator Note** ANIMAL # R11-015134

**Coordinator Note** SPOT CHECK PER INS. ROTH.

**Parking**

**Base Camp**
Location Type : Location

**Crew Parking**
Location Type : Church
Street : 4032 whitsett ave

**Posting "No Parking" signs** POST NO PARKING 400FT IN FRONT OF LOCATION 13452 VALLEY VISTA BLVD

**Approximate Footage** 301 - 600 **Log Number** 11036

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## Summary Information

## Location

**Location 1 of 1**



| | | | |
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| **Permit Number** | F00036620 | **Location Manager** | JIMMY GRIFFIN |
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| **Production Title** | BRIGHT HOUSE | | |

**Date(s)** 2/10/2011 to 2/10/2011

**Time(s)** 00:00 to 00:00

NOT A PERMIT

# Appointment of Film Permits Unlimited, Inc.
# As Authorized Agent and representative

I certify that I am a representative of DETOUR ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 11/9/10

DETOUR
Name of Principal

By: [signature]
Representative's Signature

JIM GRIFFIN
Print Representative's Name

LOCATION MGR
Representative's title

1026 CEDAR ST
SM CA 90405
Principal's Address

818 621 1250
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

NO PERMIT